



PWSID: _____
Date Received: _____
SRF Tracking Number: _____
County: _____

Exhibit 3

Iowa Department of Natural Resources
Water Supply Engineering Section

APPLICATION FOR INCLUSION ON PROJECT PRIORITY LIST DRINKING WATER STATE REVOLVING FUND INTENDED USE PLAN (IUP)

This form may be used to apply for inclusion on the project priority list of DWSRF IUP at the time the Preliminary Engineering Report is submitted. IUPs are developed on an annual basis with quarterly updates as needed. **This form is not an application for a loan.** DWSRF loan application materials may be obtained from the Iowa Finance Authority (IFA) at 800-432-7230, e-mail lori.beary@iowa.gov or at www.iowafinanceauthority.gov when the project is ready for a construction loan.

Instructions:

Complete the requested information in the following sections to the best of your ability. Please print or type the information on the form. If a particular item does not apply to your system, enter n/a for “not applicable.” Attach supporting documentation as needed. Keep a copy of the completed application for your records, submit a copy to your engineer, and submit the original signed form to the following address:

Jennifer Bunton, P.E.
Iowa Department of Natural Resources
401 SW Seventh Street, Suite M
Des Moines, IA 50309

Section 1: Applicant Information

Applicant Name:	
Applicant Address:	
Authorized Representative:	
Signature:	
Title:	
Telephone Number:	
E-mail:	
Consulting Engineer:	
Firm:	
Telephone Number:	
E-mail:	
Population Served:	Community: _____ Service Area: _____
Number of Service Connections:	

Profit Status of the System (for Nontransient Noncommunity systems only):	Check one: <input type="checkbox"/> Not for profit system <input type="checkbox"/> Profit System
Percentage of Population meeting LMI criteria:	_____ %
Method of determining percentage LMI	Check one: <input type="checkbox"/> 2000 Census <input type="checkbox"/> Income survey (if checked, list party that conducted survey) _____
If the percentage of population served by the project is greater than 51% LMI, this project may be eligible for an extended loan term (up to 30 years.)	Are you interested in an extended loan term? <input type="checkbox"/> Yes <input type="checkbox"/> No
Proposed Project Schedule	Final plan and specification date: _____ Construction Initiation Date: _____ Date You Intend to Sign a Loan Agreement: _____

Section 2: Brief Project Summary (Attach additional pages if necessary.)

Describe the reasons for the proposed project: (i.e. specific water quality problem or system improvement)
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
Describe the proposed project: (i.e., specific solution to the water quality problem, or proposed system improvement)
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>

Which other funding programs are you considering to assist in completion of this project?	Check all that apply: <input type="checkbox"/> Community Development Block Grant (CDBG) <input type="checkbox"/> Rural Development Grant and/or Loan <input type="checkbox"/> Clean Water State Revolving Fund (for water system waste treatment projects) <input type="checkbox"/> Reserve Funds <input type="checkbox"/> Other: _____
Does your project involve a consolidation of two or more water systems?	Check one: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, list systems and populations served: _____ _____

Section 3: Project Cost

Cost Category	Estimated Total Cost, \$
Administration, legal	
Land, structures, right-of-way, appraisals	+
Relocation expenses	+
Architectural and engineering fees	+
Project inspection fees	+
Soil investigation, Site work, demolition, debris removal	+
Construction	+
Equipment	+
Miscellaneous	+
PROJECT SUBTOTAL	=
Contingencies	+
Planning and design loan proceeds, if rolling into construction loan	+
Less "funds requested from other sources"	-
LOAN SUBTOTAL	=
Loan Initiation Fee (Loan Subtotal x .01)	+
TOTAL IUP REQUEST	=

*Supporting materials may be requested to document funding requests and system needs.

Please include the following items with your application:

- ☐ Two official copies of the Preliminary Engineering Report, if not already submitted.

If already submitted, date submitted: _____

- ☐ Completed Viability Assessment Manual, available for download on our website at <http://www.iowadnr.com/water/viability/manual.html>

- ☐ Map of project area, if not included in Preliminary Engineering Report